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s.N. <u>08-988686</u> Appeal No	STAMP
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OB/Heard Classification 6/23/03 \(\frac{6}{25} \)	AND INTERFERENCES
Assign Appeal No.	
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Designation of Panel	
Pursuant to 35 U.S.C. § 6(b), it is ORDERED that the panel of the Board of Pat (BPAI) designated to decide this case shall consist of the following Administrative	ent Appeals and Interferences
· · · · · · · · · · · · · · · · · · ·	/e Patent Judges (APJs):
1. Judge Parkhan BOB	
1 -	lrg date:
2. Judge ☐ Redesigna ☐ Expanded	Panel
3. Judge Timm	
Examiner Requests to Attend Hearing:	2 $1/c$
CIRCLE ONE: MIX BIO CHEM ELEC MECH	There Hotory on
Rev. 08/01	Bruce H. Stoner, Jr.
(ev. 08/01 / () BEST AVAILABLE COPY	Chief Administrative Patent Judge